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# THEATING EWISH POST

Published

"If You Let The People Know, They Can Act Intelligently"

Friday, October 3, 1952

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A NATIONAL NEWSPAPER

#### Communities Rap ADL, Committee for Leaving NCRAC CJFWF Region Shuns Talk of Penalizing Agencies

#### DENVER FUND PARLEY STEPS GINGERLY

DENVER, Col.—The first meeting of representatives of some of the nation's local fund raising bodies shunned discussions on penalizing the Anti-Defamation League of B'nai B'rith and the American Jewish Committee for leaving the National Community Relations Advisory Council last month.

Jewish Federations and Welfare tions. (NJP, Sept. 26, 1952) Funds urged its constituent communities "to keep their members relations field, nationally and to insure hamony and unity, parties concerned. which we believe to be essential, full knowledge and understand-

forfeited the support of the body.

TO INSURE HARMONY . . . American Jewish community and a resolution which clearly called upon the CJFWF, which left the way open for reconcilia- coordinates national fund raistion, the conference of the West ing activities, to cut off the bolt-Central Region of the Council of ing agencies from further alloca-

#### HOPE FOR PEACE

Some spokesmen, however, exfully advised with respect to pressed the hope that by the N. Y. Rabbis Bandevelopments in the community time the national meeting of the CJFWF takes places this month, Israel Etrogim locally, to the end that if, as and there would have been time for when action may be called for more careful deliberation by all

The conference held in all local communities produced during the 5712 shmitthroughout the issues at stake in ta year. The famous Hassidic In New York, spokesman of the plan adopted by the NCRAC rabbi, the "Satmar Ray," Brookleading community relations to reorganize and coordinate lyn, distributed posters remindarencies which remained in the community relations activities, ing observant Jews it is a viola-NCRAC, had stated unequivocal- and in the action of the ADL and tion of Jewish law to use the ly that the ADL and the Jewish the Jewish Committee in leaving etrogim which were produced Committee, by their action, had the central community relations during the Sabbatical year.



#### Israel Youths Mark Sukkot

Young men at the Bessie Gottsfeld Children's Village and sentenced to death in the killing Farm School, Ra'anana, Israel, perform the ancient lulav and etorg ritual at Sukkot services.

Sukkot 5713 in Israel marked the first time since the Dispersion nearly 2,000 years ago that the Hakhel ceremony was sure continues to be applied on held in Jerusalem. At the ceremony, held during the Sukkot following the end of the shmitta (Sabbatical) Year, the people gather in Jerusalem for a special reading of the Tora.

#### LARGEST LOAN OF KIND J.N.F. Pays On \$15,000,000 Loan

SAN FRANCISCO—The Jewish National Fund made a payment of \$970,582.19 to the Bank of America here on a \$15,000,000 loan, believed to be the largest single amount ever loaned to any public institution by an American bank. \$12,000,000 have been paid on the original loan, leaving a balance of \$3,000,000.

NEW YORK-Several rabbis warned that Israel etrogim were urged that unfit for use in this year's Suk-

> Distributors of Israel etrogim defended their sales, pointing to a letter from Israel Chief Rabbi Halevi Herzog calling upon diaspora Jews to buy Israel products exclusively, and maintainserve the shmitta during the critical period of rebuilding Israel.

Dr. Pinkhos Churgin, president of the Mizrachi (religious Zionist) Organization of America, commented that only people who want to promote the sale of etrogim from California and Cuba opposed the use of the Israel product. The shmitta ban does not apply to products not grown in Israel or on non-Jewish-owned land in Israel.

#### British Free Nine German War Criminals

BONN-Nine war criminals were released from British custody at Werl prison on grounds of clemency. Six of them had been of Allied prisoners of war, but the sentenced were subsequently commuted to imprisonment.

Meanwhile, considerable pres-Konrad Adenauer, West German of the war criminal problem."

## NORFOLK COUNCIL CALLS BOLT 'DISSERVICE TO U.S. JEWRY'

NEW YORK-First reaction from local communities on the rift in the National Community Relations Advisory Council (NCRAC), coordinating agency in the Jewish civic defense field, indicated tentative disapproval of the withdrawal of the Anti-Defamation League of B'nai B'rith and the American Jewish Committee from that body.

The strongest criticism of the action of the two national agencies, who bolted over the adoption of the Barr Resolution, came from the Executive Committee and Public Relations Bureau of the Norfolk Jewish Community Council. The Barr Resolution empowered the NCRAC to allocate to any of the five major national Jewish organizations in the NCRAC, specific jobs in any given aspect of

#### 'A DISSERVICE TO AMERICAN JEWRY'

The Norfolk group asserted in a unanimous resolution that "the withdrawal of any member agency of the NCRAC from within its framework can only cause a disservice to American Jewry and the cause for which we all labor."

After calling on the NCRAC and the two dissident groups to such action may be taken with community-wide discussions be kot ritual, because they were continue efforts at healing the rift, the body asked the local B'nai B'rith groups and the Norfolk chapter of the AJCommittee "to use their good offices to encourage their respective national agencies" to seek unity.

In Indianapolis, home of Julian Freeman, president of the Council of Jewish Federations and Welfare Funds, the board of directors of the Jewish Community Relations Advisory Council upheld the votes of its two delegates in favor of the Barr Resolution and indicated that at would retain its membership in the

The vote was considered significant because the two delegates were Julian Kiser, who is a past president of the Indianpaolis Chapter of the AJCommittee, and Dave Cook, who held the same position with the Indianapolis lodge of B'nai B'rith. Kiser is also national secretary of the NCRAC.

He differed with the view that the Barr Resolution, which the ADL and AJCommittee contend sets up a new agency with "centralized control" over the American Jewish community, did not permit "minority views . . . (to be) expressed."

#### RIGHTS OF DISSENTERS STILL EFFECTIVE

He said rights of dissenters remained effective. He expressed his personal regret over the failure in statesmanship of top level leadership of the Committee and the ADL, and expressed the hope that the "national breach" would be healed.

Cook explained that the "Barr Resolution offered a basis for compromise, specific rights of action and dissent, thereby safeguarding the autonomy of agencies .

In Minneapolis, the Minnesota Jewish Council reported that it will "continue to act as an independent agency and will co-operate with all organizations in the community relations field." Although it has membership in the NCRAC, a resolution it adopted stated. "it will continue to cooperate with and use the facilities of all agencies-national, state and local-in the best interests of all."

#### Ullstein Paper Appears First Time Since 1934

genpost was published Friday, into the Morgenpost. since the Nazis selzed the "House Asks Anti-Fascist Legislation licensed independent West Ber- problems.'

BERLIN - The Berliner Mor. lin newspaper, and converted it

MAINZ, Germany-Peter Altof Ullstein" properties in 1934. meier, Prime Minister of Rhein-The Ullstein Publishing Co. was land-Pfalz, has demanded legisreturned last January to the sur- lation against neo-Fascist activivivors of the Ullstein family by ties. "It remains to be seen," he the American High Commis- told a press conference, "wheth-Chancellor, by members of the sioner. The Ullsteins then bought er we have taken the right path Bonn Parliament for a "solution the Berliner Anzeiger, American in dealing with denazification

#### European Youths Form 'Crusader' Army to 'Liberate' Jerusalem

By TEDI GUERCHON

PARIS, France—A group of European youths are trying to organize a "Crusader" army to "liberate" Jerusalem.

The existence of the new group was revealed recently, when a non-Jewish ex-officer of the Israel De-Me Army (Hagana) living in Paris was approached by a 25-year-old "Crusader," who asked him to assume eadership in the new army.

The ex-officer was approached because of his knowledge of the conditions of warfare in Israel, and, being n-Jew, he was judged trustworthy.

He had a hard time keeping a straight face during Interview, he told The Post.

"Do you think," he asked the "Crusader" recruiting agent, "that you have a ghost of a chance of remaining alive in such an undertaking?"

"We are ready to die if necessary," was the solemn reply. "That, however, is not the question. What we need is trained leaders."

The end of the conversation was an ever greater test in self-restraint for the ex-officer.

"Tell me," asked the "Crusader," "do you think our white Crusader cloaks will impress the Jerusalem popu-

Although no names and exact figures are available, the "Crusaders" are reported to number several thousands in France, Germany and Italy. The youths are from 16 to 25 years old, and their training is similar to that of the Boy Scouts.

They plan to "liberate" Jerusalem by forming three battalions within the framework of the Jordan Arab Legion, and to drive the Jews from Jerusalem. As a reward, they hope to obtain from Jordan autonomous rule of the Holy Places. Once firmly established there, they hope to drive the Arabs out, and remain sole masters of the Jerusalem area. In preparation for the "Crusade," one of their leaders recently made an extended tour of the Middle East.

#### Ask Probe of Release of Nazi War Criminal

investigation into the release and this week by the German Social subsequent flight of Franz Democratic Party. Rademacher Rademacher, wartime head of was convicted last March, and the Nazi Office of Jewish Af. then released pending a new trial. Jews were chided last week for fairs who was convicted of complicity in the murder of 1,300 Mizrachi Man Named

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MUNICH (WNS)-A full-scale Yugoslav Jews, was demanded

## Jerusalem Mayor

JERUSALEM (WNS)-Itzhak Kariv, manager of the Mizrachi Bank, last week was elected by the Municipal Council to succeed Rosh Hashana and the Municipal Council to succeed Shlomo Z. Shragai as Mayor of Yom Kippur.

In his "Watch Jerusalem.

Twelve of the 21 Councilors voted for the religious Zionist leader, a 50-year-old, Polish-born banker. His chief opponent was Mordechai Friedman, a Histadrut official.

Election of a new mayor has been pending since mid-summer, Shragai, Hapoel Hamizarchi (religious labor) leader, resigned because of ill hetalth. Candidate after candidate, representing the various parties, had been rejected by the municipal coalition before the majority was finally mustered for Kariv.

#### **Cantor Zavel Kwartin** Succumbs at 78

NEW YORK-Cantor Born in Russia, Kwartin sang in which holds services daily during Petersburg (Leningrad), Vienna the noon hour, and for the mainand Budapest. He lived in Israel from 1926 to 1937 before coming individuals to the United States. His auto \$100,000 annually, Rabbi Fox biography, "My Life," was pub jibed: "The astronomic amount lished last year.

ing the June-August period, a ing people with liberal Jewish drop from last year, but figures services, of affording an hour of for September and October are rest and preparation during the expected to show the usual rise. Solemn Days, and of giving spir-

Chicago Rabbi Charges

#### Reform Jews Lack 'Missionary Zeal'

CHICAGO - Chicago Reform not showing a sufficiently "deep love for faith," as exemplified by their failure to continue to maintain a downtown center to hold

services during the Ten Days of Penibetween

Tower" column in The Sentinel, local Anglo - Jewish

weekly, Rabbi G. George Fox, spiritual leader of the South Shore Temple, lamented: seems to me that we are quite lifeless in city-wide activities in the field of larger religious interests.

which the local Federation of Reform Synagogues dropped, "because the cost last year, some \$750, was not, in the thinking of the committee, warranted by the attendance."

Citing the Christian "Victory Zavel Center," sponsored by the Chris-Kwartin died last week at 78. tian Business Men's Committee. tenance of which churches and contribute of \$750 was too much for the wealthy Jews of the Federation Israel had 265 polio cases dur- to spend on the task of acquaintitual pleasure to those who wanted to come.'

"Perhaps the Federation, head-'Jewish businessmen,' " the veteran spiritual leader declared, "will take a lesson from 'Christian businessmen' in deeper love for their faith."

Rabbi Fox attributed "lack of 'missionary' zeal on the part of our community . .. in part to the lack of an overall stimulating agency."

He declared that "if the Rabbinical Association were properly supported, it could have an organ of its own, for the spread of religious news, for the publication of such material as would give our community a spiritual

# **Patient Capacity by 50 Percent**

**Hospital Lacks Nurses, Cuts** 

#### Israeli Ex-Rabbi **Explains Conversion**

Zion, former rabbi of Sofia, Bul- closed unless garia, who became converted to joins the staff, according to a Christianity three years ago af- report in The Jerusalem Post ter settling in Israel, this week the hospital either for military explained his conversion over the Israel radio network.

Speaking in Hebrew in the weekly service conducted by the Protestant church here over "Kol Yisrael" (The Voice of Israel), the convert said he had "seen a vision" some four years ago. The vision, he said, led him to the decision "to disseminate His case in point was the Chrisitianity among Jews so downtown prayer center project that they might no longer go on suffering."

> Zion's conversion, which occurred shortly after he had two-month periods. started preaching in Israel that Jews must finally accept Jesus, was a cause celebre in the world Israel Ballet Troupe missionary press. The Israel rabbinate was accused of trying to throttle freedom of religion when they questioned Zion's rabbinical qualifications and, subsequently, declared him non compos mentis and expelled him from the rab-

#### Brandeis Cops Grid Opener 32-7

BRIDGEPORT, Conn. - The as American performers to Is-Brandeis University team took advantage of four fumbles by their opponents to dancing school. They learned the defeat the University of Bridge- steps at their mother's knee. It's port eleven 32-7 in the Judges' not folk dancing, either. The opening game of the season Sat- only thing I can compare it to urday night. The outcome was is Indonesian dancing-it has a never in doubt, the Judges scor- definite Eastern flavor." ing two touchdowns in each of The troupe will do dances the first two periods for a 26-7 based on Bible stories, as well ing two touchdowns in each of that lead at halftime.

TIBERIAS, Israel—A shortage of nurses at the Schweitzer Hog. pital has resulted in the reduction of the hospital's patient capacity from 80 to 40 beds, and JERUSALEM (WNS)—Daniel the operating room will be another

More than 20 of 52 nurses left service or because of poor room. ing conditions, The Post said.

There are only two qualified nurses left, one of whom conducts a course for 24 practical nurses. Half the students left in the middle of their year's training.

The children's department of the hospital, with about 25 beds, has not had a permanent doctor since it opened two years ago, since no pediatrician has been willing to settle in Tiberias. Doctors are sent from Haifa for

## To Open U.S. Tour

NEW YORK-An Israel ballet company, including a group of Yemenite dancers trained esped ially for a European and Western Hemisphere tour, will open its U.S. tour in Carnegie Hall in February.

Ya'akov Amidor, Israel impresario who arranged the tour, and who has brought other Israeli performers to the U.S. as well football rael, described the troupe:

"These dancers never went to

as on contemporary themes.

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# MARYLAND U. DENIES Rabbi B. L. Levinthal

COLLEGE PARK, Maryland-University of Maryland officials this week said "geographical" considerations rather than anti-Semitism were responsible for the denial of dormitory facilities to thirty female graduates from a Baltimore high school located in a neighborhood with a large Jewish population.

Dr. H. C. Byrd, university president, told a Maryland legislative committee which demanded an explanation, that there was no thought of religious discrimination in the assignment of dormitory facilities, but that assignments were made on "a geographical basis" and "somebody's got to be trusted to use arbitrary judge-

#### ONLY SCHOOL TO GET NOTICE

An Associated Press report of the incident noted that no other Maryland high school graduates had received such notices.

This is the third instance in the last three years that the university has been charged with discriminatory practices.

In 1949, a non-Jewish student, Louis Eisenhauer, declared upon Philadelphia. retirement as student president that anti-Semitism was rampant on the College Park campus.

#### DENY PERMIT TO BUILD HILLEL HOUSE

In March 1951, zoning commissioners of Prince Georges County bowed to protests of about 50 members of university fraternities and sororities, and denied a petition for a zoning variance which would permit construction of a University of Maryland Hillel House. The Greeks charged that the proposed building would be too large for the site and would cause undue noise and confusion, (NJP, March 30, 1951) The permit was finally granted this year. (NJP,

There are about 1,000 Jewish students at the University of

### L.A. City Council Hears Plea To Bar Building of New Temple

LOS ANGELES-Battle-lines were drawn last week in the attempt by property owners in the Brentwood area to bar construction of a synagogue, with the case up for consideration before the three-man planning committee of the City Council.

When the City Planning Commission originally denied the request for permission to build the-

synagogue, the sponsors of the that area by anything other last week. project went over the Commis-than single-family dwellings. sion's head directly to the City Council. The synagogue group argued that more than 37 per. El Al Names J. Peter Brunswick cent of the population in the

years ago. tive Association and the Brentbetter locations for the synagogue, and that they have been fighting against encroachment in

NEW YORK-El Al Israel Airarea was Jewish, and, moreover, lines has announced the appointthat a Catholic church was built ment of J. Peter Brunswick, Nadirectly across the street from tional Jewish Post Correspondthe proposed synagogue site four ent, as director of public relations of its operations in the Opponents, led by the Brent- Americas. A former radio comwood Property Owners Protec mentator, Brunswick has spent several years in Israel and the wood Improvement Association, Middle East, During World War countered that there were other II he served on the public relations staff of the Royal Air Force Middle East Command. For the last four years he was associated with a leading community relations agency as director of education and promo-

## Succumbs at 88

The Breakers Hotel here last cially raising the British and ization of America October 5. week at 88.

Rabbi Levinthal, who came to the U.S. from Kovno, Lithuania, in 1891, served for more than 50 years as spiritual leader of the B'nai Abraham Synagogue, Philadelphia. He was a founder of the Orthodox Rabbinical Association of America, the Hebrew Talmudic Institution, the Hebrew Free Schools of Philadelphia, the Free Burial Society and the Kosher Meat Association of

He was also honorary vice president of the Federation of American Zionists, a member of the board of delegates of Civil and Religious Rights of Jews, and a member of the faculty of the Rabbinical College of America. After World War I, he was one of the delegates sent by the American Jewish Congress to the peace conference.

Rabbi Levinthal is survived by his widow, Sara, and four sons: Rabbi Israel H., spiritual leader of the Brooklyn Jewish Center, N. Y.; Judge Louis E., of the Common Pleas Philadelphia Court and a leader in Zionist affairs; Abraham A. and Cyrus. attorneys.

The premier of "Awake and musical comedy by Clifford Odets, was given by the Chamber Theater in Tel Aviv

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#### British, French Envoys Raised to Ambassadors

TEL AVIV-Sir Francis Evans ATLANTIC CITY, N.J.-Rabbi and Edouard Felix Guyon, British Bernard L. Levinthal, "dean" of and French Envoys to Israel, last ican rabbi to serve as a member the American rabbinate and head week presented their credentials of the Supreme Religious Court of the Orthodox Rabbinate of as Ambassadors to Acting Presi- in Israel, will be honored at a Philadelphia, died at his home in dent Joseph Sprinzak, thus offi- reception by the Mizrachi Organ-

French Legations here to Embassies.

Rabbi Samuel Brot, first Amer-

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#### **Boston Hebrew Schools Get OK To Teach Sefardic Hebrew**

BOSTON-Perhaps for the first time in any American-Jewish community, the Bureau of Jewish Education here has given the green light to all Hebrew schools in the metropolitan area under its supervision to introduce the Sefardic pronunciation in the teaching of the Hebrew language.

Dr. Benjamin Shevach, superintendent of the Bureau, told The Post that seven Hebrew schools have already introduced the new system and that three more are in the process of making known their decision.

One of the problems that will have to be met is the fact that all synagogues and temples use the popularly accepted Ashkenazic Hebrew pronunciation. Many educators as well as lay leaders in Jewish educational affairs of Greater Beston, however, are enthused about the plan which, though actually in its experimental stage, is expected to bring about a marked change in Hebrew education in New England.

Reconstructionists Say . . .

## **Reparations Pact With Germany** Means Jews Are A 'People'

NEW YORK-The West German reparations agreements represents a victory for the viewpoint that "Jews must be regarded as constituting a people, and not merely a religious denomination," the Reconstructionist movement asserted this week.

In an editorial in the current "Reconstructionist," the organization declared that the repara-Conference on Jewish Material negotiators with Bonn. Claims Against Germany, implied that the beneficiaries were to be reckoned with as a people. Rabbi Jacob Korff

"From the point of view of contemporary ideologies, this is Succumbs at 79 victory for those-and we tion," that editorial said.

The editorial added that "paraence on Material Claims are men who continue to insist that the Jews must not think of themselves in terms of peoplehood," a reference understood to be directed at Jacob Blaustein, presi- came to the United States fol-

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tions agreement, by including dent of the American Jewish payments to Jews in other lands Committee, and other AJComthrough the instrument of the mittee members among the

BOSTON-Grand Rabbi Jacob count ourselves among them- I Korff, a leader of the Hassidic who have always contended that movement in the New England we Jews must be regarded as area and spiritual leader of Conconstituting a people and not gregation Adath Jacob, died Satmerely a religious denomina- urday night at the New England Deaconess Hospital at 79. An active committee had been workdoxically enough, on the Confer. ing on plans for a testimonial tribute on the occasion of his 70th birthday in October before he became seriously ill several weeks ago.

A revered scholar, Rabbi Korff lowing the pogroms in the Ukraine during World War 1. His first wife was a victim of the massacres in Russia.

He claimed to be a descendant of Rabbi Israel Baal Shem Tov, founder of the Hassidic movement, and his family was said to have had rabbis for some eight centuries.

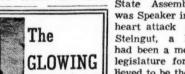
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#### Man Quits New Yor Synagogue Over 'Bagels-Minx' Sponsorship

By GOLDIE ALSTOCK SEIFER

National Jewish Post Correspondent NEW YORK—A dispute over congregational sponsorship of "Bagels and Minx of 1953" was expected to erupt this week when the Board of Directors of the Jewish Center of Forest Hills West meets to consider action on the resignation of Jack Neiderbach over the issue.

At the same time, Neiderbach's charges against the congregation are scheduled to be reviewed at the next meeting of the Committee on Congregational Standards of the United Synagogue of

America, Conservative lay body. Neiderbach, button and buckle magnate, indicated to The Post that if neither of these bodies takes action which he regards as suitable, he will picket the theatre on November 8, the scheduled date of the theater party.

TILTHY, CHEAP . . . '

Basing his criticism on the assumption that "Bagels and Minx of 1953" will follow the pattern of its predecessor, "Bagels and Yox," the theater party selection of his congregation last year, Neiderbach characterized them in his letter of resignation as "filthy, cheap, burlesque type shows" which "make fun of Yiddish life and traditions and are filled with sexy bedtime jokes." He added that he agreed with the Yiddish press, which "declared it a shame and disgrace that Jewish Centers . . . should sponsor shows of that type."

congregation for 13 years, told The Post that he felt forced to resign, since the board disregarded assurances made to him last year that there would be no might provoke controversy. repetition of the theatre party being held at "that type of show." He explained that he had brought charges against the congregation to the United Synagogue of America, hoping that their decision would prevent other congre-

Korff of Congregation Kehilath Dorchester, Mass., and Jacob, Rabbi Baruch Korff, of New York. The latter was co-chairman of the Political Action Committee for Palestine, a Revisionist front group, and figured in the international news in 1947 when he was arrested in Paris for an alleged plot to "bomb" London Jewish-underwith ground pamphlets.

#### **Irwin Steingut** Succumbs at 58

NEW YORK-Irwin Steingut, minority leader of the New York State Assembly, of which he was Speaker in 1935, died after a heart attack last week at 58. Steingut, a Brooklyn resident, had been a member of the state legislature for thirty years, believed to be the longest record of service in the state. He is survived by his widow, his mother, son, a daughter and four grandsons.

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shows in the future. WANTS HIGH STANDARDS

want to make easy money," he membership in the congrega-declared," but must make money tion." in a dignified way." He pointed Neiderbach, who is known as out that the Yiddish theatre is dying because of lack of interest, maintaining in his letter of resignation that "Our Center is life according to our high, cul-tural standards . . . A Jewish life is not complete without a Yiddish newspaper, a Yiddish book, and a Yiddish theater."

Rabbi Samuel Geffen, spiritual leader of the congregation, could not be reached for comment, and Philip Brass, president of the congregation, was out of town.

CHOSE SHOW

Mrs. Brass, wife of the president, and fund raising chairman Neiderbach, a member of the of the Center, told The Post, however, that she was responsible for the choice of show, adding that no one on the board had indicated to her that it

She questioned Neiderbach's "Bagels and prejudgment of Minx" before its opening, and disagreed with his condemnation "of Bagels and Yox," declaring his opinion a minority one. Mrs. Brass cited the widespread success of the show, noting that her brother-in-law is a member of the cast.

CRIED FROM LAUGHING

"The majority of people had fun last year," she added. "We took my mother to the show and she laughed till the tears came. She wouldn't have stood for filth."

Mrs. Brass explained that the show was selected because it offered the best conditions for a finnancially successful affair: a preview, a Saturday night, the entire theatre, and a good discount. "Our center needs a new building; we have to try to improve conditions in whatever way we can," she declared. adding that a successful evening would net the congregation close to three thousand dollars.

MADE HER BLUSH

Commenting on Neiderbach's espousal of the Yiddish theater, the fund raising chairman conthe appearance of Jennie Goldstein, Yiddish actress, at the sisterhood donor luncheon, Mrs. Brass said "She told a couple of jokes that made even me blush."

Mrs. Brass said she had considered a second theatre party at a Jewish show, but that she asked around, and found little enthusiasm for the idea. 'NEVER SAW THE MAN'

She admitted that she had versity faculty.

gations from supporting such been aware of Neiderbach's objections last year, adding, however, that "I never saw the man "A Jewish center shouldn't during my seven years of active

Neiderbach, who is known as "The Button King," submitted a copy of his resignation to the United Synagogue of America with an accompanying letter supposed to perpetuate Jewish asking them to "investigate who is responsible."

Dr. Simon Greenberg, executive director of USA, in a letter dated September 23, assured Neiderbach that he would "bring your letter to the Committee on Congregational Standards, adding that "it will be up to them to decide what action to take." Dr. Greenberg asked Neiderbach to reconsider his resignation and "remain within the ranks."

MEETING SCHEDULED

Dr. Greenberg told The Post that the Committee had a meeting scheduled for October 6, but that it may be postponed. He asserted, however, that no public statement would be made. Committee chairman is Stanley Garten, and it consists of four laymen and four rabbis. Greenberg said the whole affair should not have been made public, and that the Jewish community is not aware of the existence of machinery to settle disputes internally.

Asked about the powers of action of the Committee on Congregational Standards, Dr. Greenberg stated that they work in direct contact with the leaders of congregations.

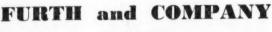
He stated that situations like this arise because of the tendency for two or three people to make decisions for a congregation. He said he regarded this as an "administrative issue."
OTHERS DO IT

Harold Strauss, member of the board of directors and attorney for the Center, called The Post to say that a statement on the resignation would be forthcoming as soon as the board met this week. Asked whether they hadn't met since the resignation had been submitted September 6, he explained that action had been deferred.

attributed Neiderbach's tended that its moral tone was stand to his devotion to the Yidnot beyond reproach. Recalling dish theatre, adding that "every theatre from here to Westchester is sponsoring similar affairs."

> Daughter Born to L. Bernstein WALTHAM, Mass .- A daughter, Jaime Anne Maria, was born to Leonard and Felicia (Mont-

ealegre) Bernstein. Bernstein, noted composer and conductor, is a member of the Brandeis Uni-



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#### HABIBI OWNER TELLS WHY N.Y. 'ISRAELI' NIGHT CLUB FAILED

#### Not Enough Drinkers, Authentic Entertainment

By GOLDIE ALSTOCK SEIFER

National Jewish Post Correspondent NEW YORK—Though Israel already has its military heroes and bathing beauties, flying saucers and juvenile delinquents, the no-longer-so-fledgeling state lacks at least one more attribute of modern cosmopolitan normalcy-a roster of grade A indigenous night club talent which could command high prices on the world entertainment market. Such was the plaint of Leo Nemiroffff who, problem in providing entertainment. with his father Max, owned the now defunct Habibi Israel Cafe

Forced to close Habibi after a year and a half of operation, Leo, in an interview with The Post, tried to evaluate the attempt at told, 'but it didn't belong here.' offering authentic Israeli entertainment and food to a New York

"An Israeli night club is the last place to find good entertain- custations of 'amateurish' were quick to follow." ment," he lamented, describing the partners' efforts to find some Israeli troupers for import to New York, "and most of the kibbutz talent needed further training to prepare for work here." These were the findings of Max who, after the entrepreneurs found authentic Israeli entertainers here were scarce, and not to be had through Broadway booking agents, visited Israel to seek talent for

Max did, however, find Shoshana Damari, Yemenite songstress whose sultry voice, and voluble eyes and hands swept the country. Another factor which led to Habibi's downfall was that it's patrons were too sober. At any rate, those who came to Habibi did the club from observing kashrut.

not come there to paint the town red.

RECONSTRUCTIONISTS SAY

tions from Jewish communal funds.

broke with the national coordin-

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constructionist,"

ating agency.

Nemiroff. "Many of our customers came out of sentiment for Israel. People would tell me that this was the first night club they had been to, and then comment on the expense of a night out.

ADL, AJCOMMITTEE FORFEIT

RIGHTS TO COMMUNITY FUNDS

National Jewish Post Correspondent
NEW YORK—The Reconstructionist movement declared this

week that by withdrawing from the National Community Relations

Advisory Council, the Anti-Defamation League of B'nai B'rith and

the American Jewish Committee had forfeited all claims to alloca-

The October 3 issue of the movement's publication, "The Re- the real issue in the dispute was

lengthy editorial and an analysis mendation or modification of the

by an American Jewish Congress MacIver Report is to be adopted,

observer at the Atlantic City ses- but whether the majority or the

sion of the NCRAC at which the veto shall rule the community

The observer, Thelma Rich "it is apparent that they insist on absolute autonomy of action.

The observer, Thelma Rich "it is apparent that they insist on absolute autonomy of action.

"They oppose every attempt machinery by which

Professor Robert H. Pfeiffer of majority rule of organized Jewry

two major civic defense agencies relations field."

carried a not "whether this or that recom-

that in all the statements issued

to create a machinery by which

could overrule them on any is-

The editorial contended that

the logic of the position of the

two agencies was one, in effect,

by which they had cut themselves

off from claims to allocations

AGENCIES CONSISTENT

the editorial declared, "in not

wanting to be bound by any de-

cision reached on the basis of

However, the editorial con-

The agencies were consistent,

sue," the editorial added.

from local welfare funds.

overarching organization

"took out-of-town buyers to the girlie shows for their rip-roaring nights out, and saved the Habibi for a wedding anniversary or the annual visit of a maiden aunt."

Leo summarized: "A club needs middle-of-the-week spenders. We didn't have them."

Labelled as an "atmosphere" night club, Habibi had a double

"Occasionally we hired non-Israelis as fill-ins," Nemiroff explained. "These were always on a high professional level, but nevertheless we got complaints. 'We enjoyed the performance,' we were

"On the other hand, when we presented Israelis whose authentic performances weren't quite up to professional standards, ac-

Although customers insisted on strictly Israeli entertainment. the bill-of-fare offered a wider variety. Featuring such popular Near Eastern dishes as shashlik, shish-kebab, khoumouss, and felafel, it also offered East European staples like blintzes and borsht.

One of the criticisms of some patrons and allegedly would-be patrons was that serving non-kosher fare, in addition to keeping away "many" customers, was not fitting for an "Israeli" night club.

Asked, therefore, about the possibility of reopening with a kosher kitchen, Nemiroff revealed that Habibi's lease had prohibited

The lease, he explained, was held by Trotsky's, a kosher cater-"We didn't draw the usual night club habitues," explained Leo ing establishment who were tenants in the same building that housed the night club. The lease, dating back to the time when Trotsky's had a restaurant on the same premises occupied by Habibi, and of a type which is quite common in New York, stated: "No "The cloak-and-suiters on expense accounts," he continued other establishment in this building is to be permitted to advertise



SHOSHANA DAMARI Aunthetic

or sell kosher products." Trotsky's would not waive the clause, since Habibi booked parties and was, therefore, a competitor.

Aside from lease considera-

tions. Nemiroff discussed the possible advantages and disadvantages of operating a kosher club. He didn't feel kashrut affected authenticity, since in Israel "nobody eats kosher," in restaurants at least.

The main consideration, however, was one of clientele. A kosher club, Nemiroff felt, would attract mainly those who don't ordinarily patronize night clubs, BERWIN, Ill.-After-hour Bi- and who would be conservative

> "A night club can't mix haps, that a largely mulked patronage would repel a general type clientele.

> He emphasized that the cost club, which requires a band, entertainers, license, and related appurtenances.

#### This Was Not A

Feather in His Cap

PARIS-"Unser Wort," Yiddish-language Labor Zionist paper here, criticized Dr. Nahum Goldmann for signing the Luxembourg reparations agreement with the pen of the German representative. Israel Foreign Minister Moshe Sharett, it was noted, was spared the "embarrassment" of having to use a German pen when, by "coincidence," there was no ink in the German delegates's pen when it was Sharett's turn to sign.

#### W. German Official Asks Reparations

The Reconstructionist declared Government may have begun that if one denomination is givputting out feelers as to just how much political capital it can make entitled to it, adding that such of the reparations agreement a situation would be too difficult which it recently signed with Is- to handle. rael and world Jewry.

Dr. Seebohm, Minister for Transport, told a meeting of Sudeten Germans at Ruedesheim that he "approved" reparations to the State of Israel, but reiterated his demands that the Western Allies, who were "responsible for the expulsion of fifteen million Germans, should likewise compensate Germany."

majority rule on matters of general Jewish policy, on the ground that there is no Jewish community of interest, they are not entitled to receive any support from communal funds."

Harvard University:

"The best study of Koheleth in English . . . indeed, there is no better book on the subject in any language."

or of any part of it," since they oppose the "assumption that the Jewish people are a unity in interest and objective." The editorial also urged American Jews who believe that Jews do have interests in common and must learn to cooperate with one another not to support the two agencies.

#### **Bar Bible Classes** In Public Schools

ble classes, conducted in four spenders. public schools in this Chicago suburb for 12 years, were barred crowds," he said, implying, perthis year by the district's school

The application for renewal of the classes by the Chicago Child of maintaining a kosher kitchen Evangelism Fellowship was oping that the business Habibi did posed by the town's Lutheran was enough to carry a restaurand Congregational churches, ant through many seasons. But which contended that such in it was not enough, he explained, struction should be held in to cover the expenses of a night

Leader of the opposition, the Reverend Hugo R. Pruter, fought the application by submitting a BONN-The West German similar request. The board ruled en the privilege, all should be

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Doctor Louis Finkelstein, Chan-cellor of the Jewish Theological

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#### NAMES IN THE NEWS This Is Not Just Plain Harry Cohen, But Harry No Middle Initial Cohen ONE of the 53 Harry Cohens Joe Zell penned a column of his "sultry face and insinuating By SHIMON WINCELBERG

out the country.

B'nai B'rith, and Congregation vitalize the organization. Rodfei Zedek among his many Jewish affiliations, decided some 20 years ago to do something A Soft Answer about the Cohenfusion.

The initials not only ended hen told The Post. He explained that in printed lists of contributors to various causes, his own good-sized donations sometimes had been claimed by other Harry Cohens.

The significance of N.M.I.? No Middle Initial, of course!

\* A Pennyworth

MOST people who tell you audience. Elean-ore Levenson, thoughts" never really intend to shell out for what must seem But not so the Young Israel of Rabbi Shubert Spero, has never hesitated to offer his own thoughts at half the price. In the Young Israel Bulletin, president,



Heinz Kosher Baked Beans now come packed two different ways ... in tomato sauce and in molasses sauce. Both kinds are baked...oven-baked ... till each morsel is tender, mellow, nut sweet! "Mm . . . a meichel!"

### HEINZ KOSHER BAKED BEANS



cess was tested and reaffirmed last week on the American -Almanac, Gotham first English - language program to attract a substantial Jewish



co-conductor of the daily show on WLIB, tossed the hot potato so questionable an investment, at James G. McDonald, first U.S. Ambassador to Israel, who is now Cleveland, whose spiritual leader, active in the Bond drive. McDonald fielded the query smartly with the reply: "Well, it depends on the individual's point of view, Rosh Hashana issue of their but more than \$140,000,000 in sales and pledges has been recorded since the drive started Francisco . . . Rabbi Harry O. H. and that's not a bad record."

Gam Zu L'Tova

was a Hebrew word meaning Steubenville, Ohio. "also," Rita Gam, recent Life fied, and offered the information Bnei Yehudah, Brooklyn . endowment and her Life-defined Pa.

bima (Israel theatrical troupe), dollars in the past two years. which appeared on Broadway adding, however, that prospects for a trip were remote. \* \*

With the Rabbis

Ohev Zedek, Camden, N. J. . . . A daughter, Eve Hasse, was born to Rabbi and Mrs. Bernard Ras Marshall Berg, Chicago, is new assistant to Rabbi A. Stanley Dreyfus, United Hebrew Congregation, Terre Haute, Ind. . . . Rabbi Phillip Rosenberg, formerly of South Africa and England, is new spiritual leader of Sunset Congregation Ner Tamid, San Levine has resigned as executive director of the Board of Jewish Education of the Philiadelphia branch of the United Synagogue TNFORMED by The National of America to become spiritual Jewish Post that her name leader of Temple B'nai Israel,

Rabbi Eliezer Kirzner is new Magazine cover girl, was edi-spiritual leader of Congregation that the only Israeli in the fam- Rabbi Louis Leifer is new spiritily was a sister-in-law now living ual leader of Congregation Beth in New York. The 24-year-old ac- Judah, West Philadelphia, Pa. . . tress (in "civilian life" she is Rabbi N. I. Addelson, Los Ange-Mrs. Sidney Lumet, wife of a les, was married to Clara Peters, TV director), who is making her formerly of Manchester, Enfilm debut in MGM's "The Thief," gland . . . Rabbi Melech Schachsaid she's been "kind of busy ter resigned as spiritual leader the last couple of years" in ex- of Congregation B'nai Halberplanation of her non-affiliation stam, Philadelphia, to assume the with any Jewish institution or pulpit of Adath Jeshrun Congregroup. Educated at the Ethical gation, The Bronx, N. Y. . . Culture Fieldston School, Miss Rabbi Allan Languer, Toronto, Gam's busy-ness has consisted of Canada, is new spiritual leader insinuating her native thespian of Temple Israel, Upper Darby,

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#### REPORT FROM HOLLYWOOD

#### YOU CAN NOW BE ENTERTAINED BY KOSHER VENTLIOQUISTS' DUMMIES

S usual, the new Jewish Welfare Board directory, "The Jewish Usted in Chicago's tele-thoughts under the gleaming voice," via the Broadway bit-phone directory has tested an headline: "A (here, snugly idea that might appeal to Co-tucked under a strip of scotch hens, Goldbergs, Smiths and tape, was a bright, shiny 1952

Joneses in large cities through-one cent piece) For Your contract with MGM. Miss Gam many of the other performers have a heatline with table and tape, was a bright, shiny 1952

Joneses in large cities through-one cent piece) For Your contract with MGM. Miss Gam many of the other performers have a heatline with table.

Thoughts," and Joe really invit- noted enthusiastically that string of TV credits. In connection with tenor Cohen, who lists the ZOA, ed the membership to tell how to "Israel theatre is wonderful," ex. Jan Bart, the publicity points out that the plaining that she found Haskill Honeymoon," grossed over a million

The children's programs listed once HE well-established taboo several seasons ago, "one of the again popularize Biblical and Israeli subject among persons associated most exciting theater groups in matter with the help of magic, ventrilogism. mail and telephone mixups, but with the Israel Bond drive the world." She recalled having and marionettes. Both ventriloquists have also "straightened my pet peeve against discussing publicly seen Habima's "The Golem," dummies described as "kosher." In view of —the contribution business," Co- whether the campaign is a suc- "The Dybbuk," and, "Come to the enormous amount of talent and practice "The Dybbuk," and, "Come to the enormous amount of talent and practice think of it, I saw them all!" "I'd required to make wooden dummies act and love to go to Israel," she declared, sound alive it seems a little odd that they should publicize them in terms of an extremely dead animal whose throat has been ritually cut.



WINCELBERG

WHENEVER several months go by without anyone submitting an offer to sue, I fall victim to the pleasant sensation that ABBI Samuel Tabak, West my copy of The NJP is a special edition printed only for me. It's Philadelphia, Pa., is new nice, therefore, to hear that some of the grudging, wildly biased, spiritual leader of Congregation and usually obsolete reports appearing under this byline are occasionally read elsewhere, too.

Pvt. Charles S. Davidson, assistant to Chaplain Morris B. Markas, St. Paul., Minn. . . . Rabbi golies in northern Korea, sends the following comment on my recent column about the Brandeis Camp Institute in California:

"During the course of our 435 mile, 8 services a week "trip" I have met 4 other "graduates" of B.C.I. These boys, who are driven down from the front-lines to attend our services, are always glad to hear any news from home . . . Believe me when I say that seeing names of people like Benjamin Zemach, Avraham Kampf, Miriam Goldeen, Shlomo Bardin and our 'own' Max Helfman in your column, provided the best tonic in the world for us all." \* \*

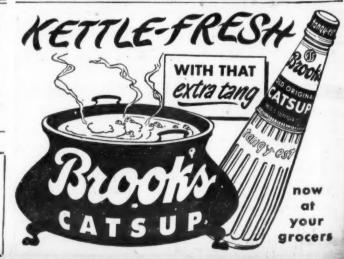
FURTHER bulletins from Columbia on "The Juggler's" prog-

Shooting in Israel was set to start day after Yom Kippur. The discovery of a small portable generator on a kibbutz will make it possible to shoot most of the film in Israel after all. Shortage of lighting equipment in Israel had previously caused cancellation of original plans to film entire picture there. Now, only some of the interiors had to be filmed in Hollywood. Studio calls the "mass air trek" by El Al the "longest location jaunt undertaken by a complete Hollywood troupe." Dmitri Tiomkin is to do the musical score. Pocket book edition of the Blankfort novel, with an original printing of 150,000 copies, is to coincide with the release of the film.

'N "Dreamboat," a Clifton Webb comedy, which attempts, with questionable success, to prove that TV corrupts public taste a lot worse than movies ever did, one of the hero's principal antagonists is a Broadway character named Max Levitt (played by Fred Clark), whose efforts to make a fast buck in the bright new medium are probably no more strenuous or less creditable than those of his colleagues on Sunset Blvd.

Dr. Louis Finkelstein's "The is to be published in October by Beliefs and Practices of Judaism" the Devin-Adair Company.





COM ANI By HELI L Jev Rabb

Friday,

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#### WOMEN'S VIEWPOINT

#### COMPARISON OF CONSTITUTIONAL AND TORA LAW NOT VALID

HELEN COHEN

AST week, The Post carried two letters on my discussion of approve this week a plan for a Jewish law.

Rabbi Nathan Drazin, of Baltimore, noted from Professor Samuel K. Kirsky on he difference between "interpretation" and "change" in law.

Since there have been several letter writers who have compared Jewish Law to the Constitution of the United States, with the conclusion, stated more or less kindly, that laymen are not qualified to discuss "abstract" legal "concepts," I think we should point out that the comparison is not quite an accurate

The Constitution is acknowledged to be man-made. It has had many new additions through the years, in the form of amendments. Nor is it impossible or considered wrong to discard (as in the case of the repeal of the Prohibition ruling).

The second letter is by Rabbi Julius Weinberg, of Detroit, who ed, wrote that he couldn't understand my foray into theology, custom possible, higher priced foods be and ritual.

ritual. replaced by lower priced items "... Judaism is no 'playground' for amateurs," wrote Rabbi of equal nutritional value. Weinberg. "I doubt very much if your columnist has ever been faced with the problem of interpreting Jewish life for an entire community or a synagogue. To merely dabble in Halakha, without Moscow Jews Fear assuming any responsibility for doing so, is probably an easy way to write a column. It cannot make any pretense for scholarship To Meet Foreigners or leadership."

If you feel it is so easy, Rabbi Weinberg, suppose you take over for a while.

Women (at least this one) are perverse creatures. Just a few days before receiving the above letter, I was telling the editor that Israeli who recently returned I really thought some recognized authority ought to be answering from a visit to the Soviet Union and let simmer over fire about two hours. Turn occasionally, and the various charges brought up by those who disagreed with my reported. statements on Jewish law.

But Rabbi Weinberg's high-handed attitude moves me to re-

For one thing, Rabbi, I haven't been quite so ambitious in my the streets and at receptions, we forays, Theology I leave to theologians. And as for customs, I saw Jews and sensed that they usually interest myself in those which concern women, and I usually regarded us with yearning eyes, quote from those who can claim,

the qualities of scholarship and leadership.

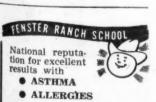
THE past few years have doubt is limited to this com- among the synagogues. munity alone—to a better atproportion to the size of the board and of the general membership, than at general meet-In fact it is not uncommon to find more people showing up at a board meeting than at a regular meeting (although board meetings, too, seem to be beginning to lose their drawing

power). You may find some other reasons for this situation. I would say it is because board members really feel needed and wanted and specifically invited. People after a while get tired of just being the audience.

\* \*

WE have a press release from Hills Brothers, producers of Dromedary dates and cake mixes, that their products are now certified to be kosher. Which reminds me to tell you that in reading the ingredients on the various ready dough mixtures. as well as on crackers, cookies and bread, many state simply "shortening," not "vegetable shortening," which we must assume means "lard."

Some time ago we read on the Dromedary corn-bread mix that it contained vegetable shortening, and, after using it, decided it had a specially tasty flavor, as well as being less crumbly than usual



• SINUSITIS

• RHEUMATIC HEART Co-ed Grades 1-12 Wrne Dept. P for catalog





JERUSALEM- The Ministry of Finance approved last week, and the Cabinet was expected to drastic reduction in imports-indrastic reduction in imports—in-cluding a 40 percent cut in food S imports—in the coming year, leaves). The Jerusalem Post reported.

The one-year import program, submitted by O. Gass, economic the amount of foreign currency to be spent, and even achieves a surplus, which will be used to the country's foreign reduce debts.

It is understood that the reduction outlined by Gass are due primarily to a considerable drop in prices on the world market.

Gass also outlined changes in the types of food to be importsuggesting that wherever

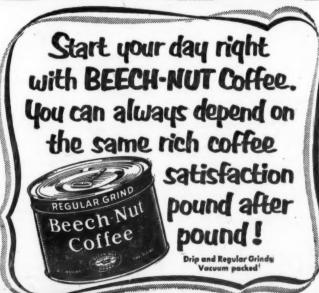
TEL AVIV (WNS)-The Jews of Moscow, Russia, would urgently like, but are afraid, to speak to Jews from abroad, an

rael volley ball team, reported that "everywhere in Moscow, on the streets and of the last cover pan and let cook in oven at 300 degrees for two hours. full of love and pride, but they Israel this year exported about desisted from talking to any of

32,000 etrogim, 21,500 of which us." went to the U.S., and 15 to Mos-It was evident, the sportsman THE past few years have cow, Russia, where the Israel asserted, that "Moscow's Jews shown a trend—which I Embassy distributed them fear to talk to people from abroad, particularly Jews."







#### **What Foods These Morsels Be**

Traditional Jewish Dishes Mother Used To Prepare

TRADITIONAL dish used by most Eastern European Jews at Sukkot time is holishkes (chopped meat wrapped in cabbage

Another traditional favorite is strudel.

Suggestions for stuffed cabbage leaves are:

STUFFED CABBAGE LEAVES

adviser to the Government, cuts Soak a cabbage in hot water until the leaves separate and become soft enough to handle. Form a ground meat mixture into small balls, wrap each ball in a cabbage leaf, and fasten with a toothpick or tie around with thread. If desired, the cabbage leaves may be browned in hot fat after they have been stuffed. The liquid in which they are cooked may be either water or stewed tomatoes or tomato juice.

In preparing the mixture for the stuffed cabbage leaves, use any of the recipes which have already been given for ground meat mixtures, or use any of those given below. Usually, cooked rice is used instead of bread crumbs in preparing mixtures for stuffed cabbage leaves; and the recipes which follow specify cooked rice. However, the rice may be substituted by an equal quantity of bread crumbs, if desired; and similarly, the bread crumbs specified in the recipes already given may be substituted by an equal quantity of cooked rice.

1 pound ground meat

1 teaspoon salt

½ teaspoon pepper

1 cup cooked rice ½ cup bread crumbs

1 onion, chopped fine

1 or 2 eggs, slightly beater

cabbage leaves 2 tablespoons fat

1/2 cup hot water

Mix meat, salt, pepper, rice, bread crumbs, onion and eggs. Form mixture into small balls, and wrap in cabbage leaves. Heat fat in pot, brown stuffed cabbage leaves in hot fat, add water, cover pot, add more hot water if necessary. Or, after browning, remove

Jerusalem Gets Free S'khakh

distributed free to Jeru- ceding the festival.

salem residents by the Jerusalem JERUSALEM - S'khakh (foli- Municipal Gardening Departage covering for Sukkot booths) ment during the three days pre-

NO FUSS . . . NO TRICKS-JUST ADD MILK-AND MIX!

NOW YOU CAN HOME-BAKE

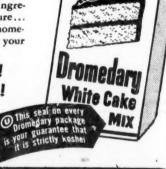
# Heavenly

IN LESS THAN 4 MINUTES FROM PACKAGE TO PAN!

M-m-m! Such a heavenly cake! Its taste and tender texture are out of this world - yet it's always at your fingertips, ready to mix and bake! Ingredients are Dromedary-pure... and that means choicest homekitchen quality! Get it at your grocer's . . . today!

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Bake it QUICK Bake it KOSHER Bake it BETTER



Jromedary'

Tops 'em all with the greatest of ease! Made

FROST YOUR CAKE IN JUST 3 MINUTES WITH Fudge Dromedary Fudge and Frosting Mix

with pure, rich chocolate!

The keynote of most of Time's anti-Israel jibes is that because of the Jewish vote in the United States, this government's policy has favored Israel whereas its best interests lie in a more pro-Arab policy.

In its most recent issue, discussing not the Arabs or Israel, but the fact that many men in government receive fees for speeches, Time still manages to show its anti-Israel bias, by bringing up the subject where it had absolutely no place whatsoever.

In the issue of Sept. 29, in reporting the "Nixon incident," Time stated that there are many other leading political figures who have outside sources of income, many of them drawing fees for speaking engagements.

"The star of the circuit," wrote Time, "is Vice President Alben Barkley, who has for years drawn fees up to \$1,000 for each appearance. Barkley is a paid platform favorite for Israel bond-selling drives. Many Arabs think (mistakenly) that this fact has had an influence on U. S. policy in the Middle East.

"But," editorialized Time, "not many Arabs vote in U. S. elections."

This taking a position by sly innuendo, or as in the case above, by open suggestion, is Time's trademark, and in fact is the basis of the magazine's well-deserved reputation. But if Time is openly anti-Israel, and makes slurring remarks about the integrity and the loyalty of the Jews of the United States, then certainly it will not complain if we, making use of the same frankness, but with a little more honesty, label it anti-Semitic.

If Time really knew the U.S. Jewish community and the true nature of the loyalty of the Jew to the United States, it would understand that the Jew could never be disloyal to the best interests of the U.S. The Jew bends over backward to show his loyalty to the U.S. and although some Jewish politicians may like to make it appear as if there is a Jewish vote, in reality the Jew is more circumspect than an old maid when it comes to his voting. Not even Israel could buy the Jewish vote in the United States, and it is a pity that Time is willing to sell the U.S. Jewish community's integrity in this respect so short.

But there is also some grave question as to Time's impartiality in its reporting of events of the Arab Nations and Israel. Time's position has been that the U.S. has given heavy financial help to Israel far out of proportion to what it gives to the Arab nations, and that this generosity has turned the Arabs against the U.S.

To Time this is all bad, and the Jews of the

United States are to blame.

Once again Time is selling somebody's integrity short. This time it is the integrity of the people of the United States. Any student of U.S. public opinion must be amazed at the fund of good will apparent everywhere in the U. S. towards Israel. This has to do not with glib sophistication and scholarly interest in the Near East, but very directly with the Bible and the Creator. The plain citizen of the United States looks upon Israel's redemption as the will of

God, and he revels in the little part he and his nation have been playing in destiny.

To Time, there is no difference between the dollar given to settle a Jew who has been driven to the four corners of the world in Israel, and the money that goes to Ibn Saud to buy more luxurious Cadillacs, or that went to the debauched Farouk and the other Arab monarchs. Does Time ask the question what good would it be to pour money into Arab nations, when there is practically no way that money can reach down to the depressed Arab worker who needs it, but is siphoned off somewhere near the top by corrupt Arab politicians?

The goal of the Jew in the Middle East is to build a whole new Middle Eastern civilization on standards of democracy. This indeed may be Israel's eventual role in her section of the world. The ferment of the past few months in this part of the world can be traced inevitably to the example of Israel, her democracy, her standards of living; her politicians who are not corrupt and cannot be bought for any price, and her hardworking people.

If there is privation among the Arabs, there was that privation long before there was a modern Israel, and Israel is not to blame for it. If there are refugees on Israel's borders, who fled their homes in Israel when the Arab nations in defiance of the UN decision invaded Palestine, that is a problem of war's dislocation, a war brought on by the Arabs. Still Israel and the United States and the nations of the world have shown a genuine concern about these refugees and have indicated their willingness to help.

Although these Arab refugees are to be pitied and to be helped by the organized agencies of the United Nations, they were the marauders who pillaged and attacked Jews all during the days of the Mandate. When they fled their homes, they did so on the explicit promise that they could return in a few weeks to share the booty and spoils from the Jewish settlements and cities. They were eager enough to claim the spoils of war, but not its dangers. Of the some 200,000 Arabs who did not lift their hands against their Jewish neighbors, these are living in peace in Israel, and enjoying a standard of living higher than that of any other Arab in the world.

From the enlightened self-interest of the United States, its best policy, even from a standpoint of armed strength, is with Israel, both from an appraisal of the armed forces of Israel and those of the Arab nations, and from the background of the Arabs' disloyalty in World War I and II and their willingness to accept the best bribe, principles go hang.

In all the discussions on Israel and the Arabs, there is much room for disagreement, and differences of opinion. Time's reporting however, is with such assurance and so didactic that there is, according to it, no grounds for doubts. Because of the Jews of the United States, the U.S. has made a mess out of our relations with the Arabs. Justice, integrity of government, honesty, all of these have no bearing whatsoever on the situation. Time's verdict is unalterable, and the action of the Jews of the United States is reprehensible.

It is just possible, although of course highly unlikely, that for this one time Time could be mistaken, so badly mistaken because Time no longer believes in itself, or democracy, and perhaps also in the United States.

#### Time for Mature, Deliberate Judgment

THE Jewish community would have to be just a little more gullible than it is, and a little more disorganized than some would have it be, to swallow the statements made by Jacob Blaustein and Frank Goldman on their dropping out of the National Community Relations Advisory Council.

Mr. Goldman and Mr. Blaustein made their statements as presidents respectively of the B'nai B'rith, whose Anti-Defamation League is involved, and of the American Jewish Committee.

They start with the charge that the Barr Resolution changes the role and enlarges the powers of the NCRAC in Jewish community life. In this they are one hundred per cent correct. But when they assert that the NCRAC will now exert "centralized control" over activities in the American Jewish community, and other such tommyrot, restimate the intelligence of the commuthey ur nity.

In their demogogic statements the two presidents seek to pervert the issues.

The central issue is whether the American

Jewish community through one of its democratic agencies can make changes in the procedure and scope of this agency without prior o.k. from either the AJCommittee or the B'nai B'rith or any other national organization directly involved.

This is true arrogance on the part of these two

organizations.

The demogoguery comes when the two organizations seek to distort the role and place of the NCRAC in American Jewish life. This is an agency concerned wholly with the field of Jewish public relations. It is made up of national agencies operating in that field, plus some twenty-odd

local Jewish communities stretched across the U.S. In the regulations of the NCRAC are ample democratic checks and balances, so that under even the worst conditions, the agency could not usurp powers like those the two presidents in their wild charges ascribe to it.

While commenting on statements of the two presidents, we would like to dissent from the ing last week of the new acadeopinion of those who believe that the Committee mic year at Warsaw University and the ADL should be penalized in allocations and other schools. because of their withdrawal from the NCRAC. It is natural to want to exert this view, but it is unwarranted. The NCRAC has no such police power, and very likely would disavow it, were it offered to it.

Obviously the action of the two organizations Nazis for deportation, it was rewill create many problems for local Jewish com- ported here. munities, and affect allocations. But the criterion of what funds to allocate should be solely on the basis of the function the agency performs. Any has donned a yellow Magen Daother course would transform the local communities into arms of the NCRAC to enforce its decisions.

The final decision rests with Jewish public opinion in the United States. Even if this public opinion were articulate to a high degree, which it louse to leave the country folisn't, some time would be required before it could be registered clearly enough beyond successful contradiction.

But inevitably this public opinion will manifest itself, and the decision will be rendered. Meanwhile, it is important that the Jewish community not be split further or irreparable situations be created. This is a time for mature deliberation the Ad Hoc Committee of the and judgment, not hasty action.

#### THE EDITOR'S CHAIR

TT is gratifying indeed to see Community Relations Advisory which use The Post as text books tion between the sale of Israel in class room work. Each year bonds and the local community the number grows larger and drives far more sensibly than if larger, and the testimonials we they were given some answer to receive from school superinten the effect that they were too dents make us very happy,

As you readers know, The Post is anything but aimed at the teen-age level. It is a paper for the full Jew, and, for a time, it used to be said-before The Post established the fact that a maturing Jewish community could have legitimate growing pains-that The Post was sensa-

The POST knew better, understood the violent eruptions in the Jewish community often presaged growth, and refrained from answering its detractors. Today, the kind of reporting The Post does is considered standard in the Jewish field, and we have won our share of plaudits for refusing to be persuaded from the path of a straight reporting and honest editorializing.

So that the large number of schools who trust their young people with The Post, unafraid that they will be contaminated by its kind of reporting, is the best testimonial we could want.

ACTUALLY it is far more preferable that our young people, who certainly do not live in vacuum, learn about what goes on in the American Jewish community from the kind of straight reporting we give these events, rather than from the snatches of criticism and biased comment they hear from their elders' conversations here and

With a mature teacher to guide these teen-agers, they can be made to understand why the split developed in the National

the large number of schools Council or why there was trie young to learn about these things.

As an introduction to Jewish community, The Post is without equal, and that is not conceit whatsoever. Our job is to mirror the American Jewish community, and all our efforts are aimed at that goal, so it stands to reason that we would do this better than almost any. one else.

WE'RE far from having the space yet to print a full page of sports, but we'd like to cover events in the sports world in which Jewish players and performers are involved.

Although it is much easier in baseball to detect who is and who isn't Jewish, even there we often miss out on some players who are Jewish, and from the other end on occasions have claimed as Jews some players who were just plain human beings.

What we're leading up to, in all this introduction, is that we'd like to cover the activities of the Jewish college football players. To find out who they are is a major operation, which our readers could reduce to a simple process. If you would jot down on a postcard the Jewish players of your knowledge, and drop it in the mail to us, we can then set out correspondents on their trail, and be able to report to you their exploits as the pigskin season progresses.

The address should be Bor 1633, Indianapolis, Ind., and send it to the Sports Department, National Jewish Post.

Thanks,

#### Post-Lines of Yester-year

5, 10, AND 15 YEARS AGO

October 8, 1937 BERLIN-Nazi Party leaders are planning to require Jews to wear yellow armbands.

statesmen were reported to have secretly discussed the possibility of opening Syria and Kippur services at the Wailing Lebanon, both of which are un- Wall, in definance of a police or der French control, to Jewish der. immigration.

WARSAW - Attacks against Jewish students, which frequently disrupted school sessions last year, marked the open-

#### \* \* October 2, 1942

GENEVA-French authorities unoccupied France turned over 500 Jewish children to the

PARIS-The Bishop of Paris vid in protest against the persecution of Jews in occupied and unoccupied France. At the same time, the Vichy Government has "advised" the Archbishop of Toulowing his denunciation of the deportation of Jews.

#### \* \* \* October 3, 1947

LAKE SUCCESS\_Britain has virtually barred the partitioning of Palestine by announcing at United Nations that whatever

settlement is recommended will have to be acceptable to both Arabs and Jews.

HAIFA-Nine British and Ar ab police officers were killed and 14 injured when the Irgun Zva'ei L'umi, in retaliation for the slaying of a Jewish refugee by British naval units which intercepted a refugee vessel carrying about 450 "illegal" immigrants, threw a bomb into police headquarters here.

JERUSALEM-Seven Jewish GENEVA-British and French youths were sent to the Latrun detention camp for sounding the shofar at the conclusion of Yom

> Israel will seek election to the United Nations Economic and Social Council at the forthcoming meeting of the UN General Assembly in New York.

#### The National Jewish Post

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GABRIEL COHEN Editor and Publisher Managing Editor SAM SHULMAN Advertising Manager

Friday, October 3, 1952 Tishri, 5713

#### Calendar

Sukkot	Oct. 4
Sh'mini Atzeret	Oct. 1
Simhat Tora	Oct. D
Hannka	Dec. 13-70
Asara b'Tevet	Dec. M
Tu hi-Sh'vet	Jan. a
Ta'anit Esther	Feb.m
Purin	March
Shushan Purim	March 2

Friday, FREE

NATIO SUCCU editor, The Na Conference down and national c and regim spite of its contrary. A grand ing young midated (a as reported

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#### FREEDOM OF THE PRESS

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[siters should be brief and to the point. We reserve the right to condense
there when space limitations require it. No unsolicited material or photoliters will be returned unless accompanied by a self-addressed stamped
[page 13]

#### NATIONAL JEWISH YOUTH CONFERENCE SUCCUMBS TO LOYALTY OATH CRAZE

The National Jewish Youth tim. Conference has finally broken down and has succumbed to the

ing young adults have been intimidated (as far as I know and public attention, as reported in your issue of Sepgroups) to pass the suspension of the Jewish Fraternalists, allegedly a very leftist group.

The Fraternalists are supposed groups, then, is its political and ideological beliefs; nothing else. Suspension was passed because the group's way of thinking and reasoning is different and alien

conform to accepted norms without daring to stray off the welltrodden and tested path?

The Conference appointed a hoard to investigate the facts concerning the JYF, and to present its findings at next year's assembly. At the same time the Conference went on record condemning loyalty probes. How hypocritical can one organization become? Within their own structure they condone practices, while condemning it in others! No matter how wrong any ington Post, Alan Barth: "Moreand the end of that practice is conference.) the destruction of all diversity." Do the members of the Con- done. ference have so little trust in the ideals that they hold sacred? Are Fort Bliss, Texas they afraid to face an opposing point of view? Have they so little faith in the inherent quality of democracy, that instead of giving everyone the opportunity to express their ideas they want to win their arguments by exiling, or worse yet, destroying their opposition? This does not produce loyalty; it favors disunity and hate . .

If we search in the morass of public hysteria, if we listen to the bellowing of those in favor of laws such as the McCarran Act, if we, indeed, beam at the pat on the back of such doomed minds—then, the National Jewish Youth Conference might not have met the requirements of the singleminded and undeviating fake patriots. However, the Conference had been following a sane, liberal and constructive policy so far. It is to be lamented that it has pigeon-holed its own publicized slogan "Unity

MOTELS

Valley Motor Court COMPLETELY MODERN M O T E L Junction U.S. 35 and U.S. 40

RICHMOND, INDIANA

The "local welfare organiza. ed. ular with the vast majority of eration. The St. Louis Federation But might he not be protesting overmuch? adult bodies in the work of the U. S. Army. youth under the threat of witheration is only a trustee of funds Cincinnati, Ohio. and has no right to withdraw its financial support, to the best of my knowledge, its undemocratic behaviour is such as to reflect upon the entire Federation. This should be a matter of concern to the entire St. Louis Jewish community.

I, too, oppose the ideas advoinjure the Conference as much belong to the Conference or not mirable fashion. as the act of expulsion. Loyalty is basically of minor importance.
cannot be decreed; disloyalty The work and the integrity of
cannot be forbidden. To quote the Conference itself is at stake. the editorial writer of The Wash. Today it is the Fraternalist sues. I refer to the article deto speak as they please. To sup- pulsion was dropped in 1950 be. that Rabbi Shapiro would be the explanation. For example, in press and punish their opinions cause of the lack of a second, rabbinical leader of the union, several places in the Tora we cause of the lack of a second, rabbinical leader of the union. several places in the Tora we New York s to embrace their opinions; it and passed now in 1952? (I rep. I would like to correct this im-

In A Yarmulke

Something of the arrogance of Israeli Orthodoxy seems to have seized the leadership of the Rabbinical Council of America lately. To portray Kol Nidre sung with seems to me that as a columnist, this commandment meant literate a bot is claimed to "constitute the bot is claimed to down and has succumbed to the nor have any other ties with the If Warner Brothers do not put and regimentation of ideas—in Fraternalists. However, the act a hat on their new "Jazz Singer," and regimentation of ideas—in spite of its protestations to the of suspending them and the back-stage manipulations are so far traditional Jews to stay away reaching, that I feel they deserve from the forthcoming movie. Thus the threat has been report-

is reported in your issue of September 12—by financing, adult tion" cited in your issue of September 12—by financing, adult tember 12, which has brought acute attack of sensitive conpressure to bear on the Nation science when he hastened to disal Jewish Welfare Board, is the claim any desire to compete with St. Louis, Missouri, Welfare Fed. the Cattholic Legion of Decency.

Council, without considering the the young hassid Ziskind, who views of the council nor its con- was forcibly shaved in a prison stituent groups. Intervention by cell upon his induction into the

Boycott and blackmail in be-But do we want to abolish the drawing funds, intervention half of censorship! What a sorry minded. which goes contrary to the dems spectacle so-called Orthodox This a constitution of the ocratic principles which Federa- leaders can make of themselvees!

**Explains Toronto** Synagogue Merger

lished in one of your recent is. for the beliefs of others. and Rabbi Slonim are of equal carried both or none. A lot of airing needs to be status. I believe that the incor-

#### On Stirring A Tempest MRS. COHEN'S DOGMATISM ON ●Editor, National Jewish Post: ORTHODOXY IS UNBECOMING TO HER

out a hat is claimed to "consti- she has a certain obligation to ally or figuratively? If literally, Editor, National Jewish Post: Within Diversity"—another vic. tute a gratuitous religious insult her readers to deal only with what form should this sign and to the greater majority of American Jews as well as misrepresentation of . . . Jewish liturgy." appear to be one of these sub-explanation to bridge the gap appear to be one of these sub- explanation to bridge the gap

Thus, when she attempted to phylacteries of today. refute the Orthodox position that Jewish law is eternal, by citing doing of any work on the Shab-certain changes in today's prac-tice from the written word of the enforced by the community, as Tora, she neglected the Ortho- it was during biblical times, it dox assumption that there was was essential to know exactly given at Mt. Sinai, along with what constituted work. Morethe written law, an equally bind over, the Tora forbids the pering oral law which interpreted formance of any "servile" work and clarified the written law, and on the feast days. Precisely what which gave certain rules for applying it in the future.

other groups and councils represent to bear not on. The Council could have minded sented. The only apparent diffigure between this and other St. Louis Jewish Young Adult to protect the concept of a support of the concept of the con anyone who does not agree with the truth the t

ocratic principles which Federa leaders can make of themselvees! quite as dogmatic as any posi-nowhere in the written law can tion-paid group workers are sup-Perhaps there was not otherwise tion taken by any Orthodox Jew, one find the regulations for posed to instill, cannot be toler enough for them to beat their is also completely intolerant and slaughtering (animals). ated. Irrespective of the fact breasts about this Yom Kippur, disrespectful of other people's that the St. Louis Welfare Fed-RABBI STANLEY R. BRAV beliefs. As a Jewess who seems sumptions which have never been you dig beneath the surface of a proven in a scientific laboratory, subject.) And incidentally. she must surely know that there

let it triumph . . . it is, however, sion—and who knows what next Synagogues here in Toronto. In think. In the first place, many being so dogmatic. It doesn't fit which guarantees them the right possible that a like move of ex- pression was given to the effect hensible without some further healthy outlook on life.

between these verses and the

Again, the Tora forbids the doing of any work on the Shabthe difference between work and "servile" work is, is not stated. eration. The St. Louis Federation brought pressure to bear not only on the NJWB but also on the St. Louis Jewish Young Adult to protect the beard and peot of St. Louis Jewish Young Adult to protect the beard and peot of a revealed oral law, closing her to protect the beard and peot of column with the implication that the column with Again it is left to the oral law

the truth (your position, as backed by Dr. Kaplan) must surely be naive and narrow-Finally, the words of the Tora thou shalt slaughter . . . as I This attitude, aside from being have commanded three," though

So you see, things are not beliefs. As a Jewess who seems quite so simple as she seems to to believe in a number of as- beleive. (They rarely are, once

May I therefore make some are many things which, in the suggestions? First, that Mrs. • Editor, National Jewish Post: final anlysis, we must accept on Cohen come to the realization May I thank you for the fine faith. To be sure, we must have that the field of Jewish laws and publication that you have been certain rational bases in support, customs is not one on which she supplying me with in the past, but the fact that none of these is able to write with authority. In my opinion you are keeping faiths or their denials can ever Secondly, if the itch to publicly No matter now wrong any 1, too, oppose the ideas advo-specific group may be in its be- cated by the Fraternalists. But lefs, nothing it could do would whether this group continues to concept of freedom of religion quibble in her Sept. 12th col-However, I was rather disap. and freedom of speech. It has umn seems to indicate that it is) pointed in the misconception pub. also fostered the idea of respect she should please check the statements she makes with some-Today it is the Fraternalist sues. I refer to the article de The case for an oral law de one who is well versed in the group—tomorrow, it will be all scribing the amalgamation of scendant from Mt. Sinai is by no subject. Finally, whatever she over, to forbid dis-loyalty is to those who opposed the suspen- the University and McCaul Street means as implausible as she may writes, she should please stop necessary to enforce the laws week might bring. How is it this article the erroneous im- laws of the Tora are incompre- to her otherwise sound and WALTER KRAMER

e. rect impression was carried "local" pride in requesting the little to see such an omission.

PFC. CHARLES KLOTZER more through the article carry-correction of this error, and my

DAVID BRONSTEI ing the picture of Rabbi Shapiro, desire to see a picture of my Toronto, Canada

by to practice what they preach; resented St. Louis at the 1950 pression, in that, Rabbi Shapiro whereas it should have either own Rabbi as often as possible. The fact being that we like him I hope you will forgive my so much that it even hurts a

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#### AND NEW SETTLER'S POINT OF VIEW T is still too early for me to report on major social or economic matters on the Israel front. The townist or the seconomic matters on the Israel front.

DIFFERENCE BETWEEN TOURIST'S

By CARL ALPERT

matters on the Israel front. The tourist or the quick visiting newspaperman can flit from city to city and from kibbutz to kib

721 Franklin St. Phone 3-3617 butz, gathering fleeting impressions, and then READING, PA. can sum up all his hasty superficial observa-tions in the form of generalities. One can visit Israel for three weeks and gather enough material to write a book-as indeed many have done.

I THINK AS I PLEASE

But he who stays much longer begins to penetrate to the essentials of life, and begins to realize that the chance remark of a taxi driver, or the biased opinions of one or another of the tourist guides are not necessarily typical. It is all the more difficult for people

like ourselves who become part of the popu-lation, and who are so busy living this new life that we have little time to weigh the significance of headlnes.

Later, no doubt, we shall be able to report to you on the issue and the problems of the day, but at the moment these are but par of the passing daily scene. This does not mean that there is not good deal of interest, or that is intellecutally stimulating. Here in Haifa, for example, one of our first house guests was Rabbi Elk the spiritual leader of the so-called Reform congregation, His synagogue is far more Orthodox than any Conservative group in the United States, and our conversation contained the raw material for countless columns. To a tourist this meeting would have been major event. To us who live here, it was a visit with a neighbor,

THE OTHER DAY I SAT in a cafe and had lunch with Alex Bein of Jerusalem, noted as the author of the book on Herzl, and also as the head of the Zionist Archives. He had revolutionary ideas about the nature of Jewish life in America, and I made mental notes for future reference. Yet this conversation was but one element of my daily life.

During the course of my duties I come into almost daily contact with General Yaacov Dorl, former Chief of Staff of the Israel army during the War of Independence, and sometimes called the Eisenhower of Israel. He is today the president of the Technion, Israel's Institute of Technology, and a most unusual phenomenon in the country-a non-political personality. This association, too, has become part of daily life.

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the sight of every Arab, or treasures every overheard conversation as pearls of wisdom from "the man in the street." We who live here-and it is interesting how quickly one identifies himself with his neighbors-cannot become excited about the same things. Other matters are of more immediate concern to us.

Suddenly hte frequency of the Carmel bus schedule has become of greater moment to me than the struggle between Israel Bonds and the U.J.A. The polishing of the floors of our apartment, the extra rations of meat during the High Holy Day season, the increased supply of oil as a result of the German reparations agreement, the difficulty in getting a copy of The New York Times, all loom larger at the moment than the vital problems of Israel which attract your attention in America.

THIS does not mean that Israelis are uninterested in vital national affairs. It is merely a reflection of the fact that they are living this life, while the tourist or the newspaper reader in America is personally detached from it, and hence can scan the superficial headlines.

So, you will have to bear with me if you have been awaiting the definitive reports on the situation in Israel. Instead we shall try to give you, in the weeks that follow, some idea of how an American feels in Israel, and how the process of adjustment takes place. Are things better or worse than we expected? Do we feel like foreigners? Have we found the "spiritual" satisfaction that is so frequently mentioned? Are we hungry yet? Would we advise other American Jews to come?

FOR A while we shall try to tell you about how we think and feel and live, and perhaps by the time we are through, we can get around to the stuff of which newspaper headlines are made In the long run, the intimate de tails of the former may convey a truer picture of Israel than the more sensational stories of po litical activity here.



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N MANY of their educational institutions—in the kibbutzim schools, in the nurseries and kindergartens, in the youth villages—the Israelis have adopted some

of the most modern methods. Sometimes even ultra modern. But in most of Israel's secondary schools, they are stubbornly clinging to the methods and notions they copied from Continental Europe early in the century. There is too much emphasis on marks, on cramming, quantity, 100 little emphasis on character wilding (this is looked after, or is supposed to be looked after, by the extra curricular activities,



mostly of a narrowly partisan nature). There is too much of a tendency to treat the pupil with suspicion. Worst is that what is true of the secondary schools is true also of the Hebrew University in Jerusalem.

2-7613

In America we have learned, in the past thirty years, to make the university a laboratory of national life. If any country needs such an approach, it is Israel. And yet, the Hebrew University is managed-insofar as it is managed at all—as if it were an ivory tower. Some of its leaders live in the world of ancient Greek and Hebraic books, but only physically in Israel, which is one of the most fascinating, one of the most dynamic countries in the world today.

FORTY-FIVE YEARS AGO Jews were thrilled at the news that a Hebrew high school, the first one in the world, was opened in Jaffa. They were thrilled again when it moved to a new building, when Tel Aviv began to grow around that building, when the first class was graduated, when the first graduate was admitted to a European university. But today all these things are no longer novelties, and the Herzliah Gymnasia in Tel Aviv is badly in need of a new building and of pedagogic reorganization.

When Weizmann opened the Hebrew University in

Jerusalem in 1925, it was little more than a shed, but the opening ceremony was turned into a great show with the eyes of the whole world focussed on it. Then came the new buildings; then the glamorous president, the late Judah Magnes, a saintly man with utopian ideas and high prestige.

But today the University is without its buildings, without a president and without any other glamor. It is a badly needed, overcrowded, financially harassed institution, whose faults stand out as even worse than what they are. The Hebrew University has not been as fortunate in its Jerusalem administration and its American friends as the Haifa Technion.

The University needs a building, financial support, reorganization. It also needs a president.

THE GOVERNMENT OF ISRAEL, especially its Prime Minister and its Minister of Education, are beginning to tackle the problem of the Hebrew University. But the Hebrew University in Jerusalem is the concern not only of Israel but of the Jews of the world as well.

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#### **Israel's Good Crops** Due to Good Weather

JERUSALEM-Haim Gvati, director general of the Ministry Brandeis University-Hebrew Uniof Agriculture, last week attributed this year's good crops primarily to excellent weather conditions Other reasons given by Gvati, The Jerusalem Post reported,

were expanded irrigation projects, the cultivation of five million dunams of land in the Northern Negev, and the coming into pro-**Babad Named Dean** duction of several recently-At Theological College founded settlements. CHICAGO—Dr. Joseph Babad, professor of Hebrew language

The potato crop, Gvati disclosed, was 50,000 tons, 14,000 above last year's. About 4,500 tons of the beet crop was marketable, most of the crop having been spoiled by floods. The tobacco harvest was averaged at 3,000 tons, with an estimated 120 rector of the B'nai B'rith Hillel tons in the valuable Virginia type leaf.

Thirty-seven million tons of fruit were exported and another 173,000 were consumed locally, Gvati said. Milk production was up about four million gallons over last year, but egg production was down because of the difficulties in obtaining feed during the drought year. Gvati did not expect egg production to go up in the coming year, since the necessity to import grain seed will preclude the import of sub- month. stantial chicken feed.

#### Canada Bans Bias In Federal Contracts

OTTOWA-Following demands by the leaders of the Canadian labor movement to Labor Minister Milton F. Gregg, V.C., the Canadian Cabinet approved last week the first anti-discrimination clause to be inserted into all Federal Government contracts.

The Canadian Congress of Labor's National Committee on Racial Tolerance, the Canadian Brotherhood of Railway Employees, and the Trades and Labor Congress of Canada participated in the negotiations with the Canadian Government to se cure the Cabinet action.

The provision approved for all Federal contracts by the Canadian Cabinet was: "Non-discrimination provisions in the hiring and employment of labor for the executon of this contract, the contractor shall not refuse to employ or otherwise discriminate against any person in regard to ment. employment because of this person's race, national origin, color or reliigon, nor because the perdam Jews, the shooting of Dutch son has made a complaint or captives without trial and the degiven information with respect struction of many houses in reto an alleged failure to comply with the provisions of this clause."

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eis student journeying to Israel Pital after a brief illness, at 62. takes place this fall, when Ruth Atterman, Newark, N. J., a went to work in a department Brandeis junior, takes up her store. studies there on the Ida Hillson Schwartz Exchange Fellowship, ening lectures at Boston's Ford outstanding known work was in A Dean's list student, Miss Atter-Hall Forum, where he became having made a career out of man is concentrating in Hebrew the protege of George Coleman, knowing about minority racial Language and Literature.

Established in 1949, the Schwartz Exchange Fellowship Fund time he had also dabbled in edwas awarded for the past two years to Israeli music student Eliahu Ahilea, whose talent had brought him to the attention of worked on motion pictures with a member of the board of true composer Leonard Bernstein.

#### **ISRAEL NAMES PETROLEUM** COMMISSIONER, OIL BOARD

JERUSALEM-Israel R. Kosloff has been named Israel's first Petroleum Commissioner, and a Petroleum Board, consisting of four the attention of Franklin Roosegovernment and five non-government members, was formed to implement the provisions of the Oil Bill passed by Knesset last

Oil men in the U.S. who have studied the new Oil Bill consider term of the lease is 30 years and

and literature at the Hebrew

Theological College of Chicago,

has been named dean of men.

Dr. Babad replaces Rabbi Nor-

man Frimer, who resigned to become New York regional di-

Foundations and director of the

Brooklyn College Foundation.

PROVISIONS OF LAW

Under the law, the country is to be divided into four districts and licensed for exploration, which, in the first stage, may not exceed 100,000 acres, A licensee may not hold more than three licenses, or more than 250,-000 acres in one district. On discovery of oil, the licensee is entitled to a lease on the area selected by him out of his licensed area, not exceeding 62,500 acres in one lease. The

**Holland Commutes** 

Nazi's Death Sentence

THE HAGUE, Netherlands

(WNS)-A royal decree last week

commuted the death sentence of

Willy Lages, wartime head of

the German security police in

Amsterdam, to life imprison-

Lages was responsible for the

deportation of 70,000 Amster-

it to be one of the most liberal is renewable for 20 years. Royaland attractive in its terms, com- ties at the well-head market paring favorably with operations value or in kind, is one-eighth in the United States and Canada. of the quantity used in operating the lease area

GOVERNMENT RIGHTS

The Minister of Finance, under whose office the law will be administered, may require lessees to supply Israel's needs first, to refine Israel's requirements in Israel, and to sell locally at prevailing market prices. In addition, the law provides for dutyfree importation of machinery, equipment and installation.

A government spokesman indicated that a number of compan1921, associate director. By that Truman most effectively. ucation, served in the U.S. Laterests after he resigned as a bor Department's information presidential aide, was Brande office during World War I, and University, which he served a Paramount on Long Island. LED SACCO-VANZETTI AID

crusade to save Sacco and Van- two sisters. zetti, and next year led the unsuccessful campaign of the National Committee of Independent Lybian Police Beal, Voters for Al Smith. His latter effort, however, brought him to velt and Harry Hopkins, and in 1935 he went to Washington as general assistant in charge of labor liaison under Hopkins, the WPA.

In 1940 he became a member of a select group of advisors to ence of several members of the President Roosevelt, who were reported to have "a passion for ed to be at the Castel Benito ananymity," which, with Niles, airfield, and taken to an unwas said to be a mania.

Niles, who was considered to be one of the most influential three years ago and returned to men in the New Deal, always Libya three months ago, reportworked quietly, shunning pub- edly was dragged from the plane licity. He would never confirm or when the Libyian airport officdeny a report that he was re- als learned he was travelling on sponsible for John L Lewis' an Israel passport. \$500,000 contribution to Roosevelt's campaign in 1936.

MINORITY EXPERT

More recently during the Truies had already expressed inter- man administration, he was beest in oil possibilities in Israel. lieved to have been instrumental tive vice-president.

## Brandeis Student David K. Niles Dies at 62; Goes to Hebrew U. Advised Roosevelt, Truman

BOSTON-David K. Niles, who rose from the slums of North versity exchange with a Brand. Boston to become an advisor of presidents, died in Beth Israel Ros

Niles was the son of Asher and Sophie Neyhus, Russian imm grants. His father was a tailor. After finishing high school, Niles

He began attending Sunday evindependence for Israel, But his who ran the Forum. He became and political groups, and in this Coleman's assistant, and then, in capacity serving Roosevelt and One of his chief personal in

Niles, who never married, is

In 1927 he led the unsuccessful survived by two brothers and

## Arrest Israel Citizen

TEL AVIV-Huato Kalhoun an Israel citizen who returned to his former home in Lybia to wind up his affairs, was taken off the plane which was to have brought him back to Israel, beaten up by the police in the pres-Lybian Government who happenknown destination.

Kalhoun, who settled in Israel

The Mizrachi (religious Zionist) Organization of America will plant a forest in Israel in honor of Rabbi Max Kirshblum, execu-



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